

2021 PENGUIN RANDOM HOUSE

# BOOK FAIR

*re-imagined!*

## SCAVENGER HUNT

*This year may be virtual but you can still go on a fun scavenger hunt!*

*Follow These Simple Instructions:*

- 1) *Print out this form or fill it out online.*
- 2) *Visit <https://www.carrollcc.edu/VirtualPRHBookFair/> to search for all the answers! Check the box to show you have completed the activity or fill in the blank with your answer!*
- 3) *Follow the instructions on the Scavenger Hunt Section of the Events page to upload your completed Scavenger Hunt sheet by the deadline to be entered in our prize drawing!*

**Register For [Free Books](#) on the Events Page!**

**Watch Mary Pope Osborne talk about the Magic Tree House Series! What Book in the series do you want to read next!** *(Information on her author presentation can be found at the [Author Talks](#) section of the Events Page)*

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**Which craft are you going to make on the [Children's Crafts Page](#) ?**

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**How many [Children's Storytimes](#) are offered this year? \_\_\_\_\_**

From the [Book Sales](#) page complete the following titles for sale

Mary Pope Osborne's *Late Lunch with* \_\_\_\_\_

Amie Kaufman & Jay Kristoff's *Aurora* \_\_\_\_\_

What prize can you win if your enter the [Supersonic Electronic Raffle](#)?

\_\_\_\_\_

Name 3 [Sponsors](#) of this year's Penguin Random House Book Fair:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Enjoy the pictures on the [Memories](#) page from past Penguin Random House Book Fairs & submit one of your own if you are able!

Upload your completed sheet with your name & contact email address in order to be notified if you are a lucky prize winner.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

